

~~DRAFT AGENDA~~
ALABAMA RURAL ELECTRIC ASSOCIATION
2017 ANNUAL MEETING
APRIL 11-13, 2017
RENAISSANCE MONTGOMERY HOTEL & CONVENTION CENTER
201 TALLAPOOSA STREET / MONTGOMERY, AL 36104 / (334)481-5000

TUESDAY, APRIL 11

ALABAMA ACRE GOLF TOURNAMENT / WYNLAKES COUNTRY CLUB

9:00 a.m. Registration
10:00 a.m. Shotgun start
Contact Sean Strickler for additional information. (334-215-2732)

TUESDAY, APRIL 11 / RENAISSANCE MONTGOMERY HOTEL

6:00-7:00 p.m. WELCOME RECEPTION AND LEGISLATIVE APPRECIATION RECEPTION

WEDNESDAY, APRIL 12 / CONVENTION CENTER

7:30-5:00 p.m. **TRADE SHOW OPEN**
7:30 a.m. Registration for E&O/Materials Management/IT Conference
8:00 a.m. E&O/Materials Management/IT Conference
8:00-11:30 a.m. General Registration
8:30-11:30 a.m. HEALTH FAIR (participants are automatically entered to win a FitBit Charge HR2)
9:30-11:00 a.m. New Board Director Orientation
10:00-11:00 a.m. Credit Union Meeting
11:30-12:30 p.m. Trade Show Luncheon (Trade Show area)
--E&O/Materials Management/IT/Vendors ONLY
11:30-1:00 p.m. Opening Luncheon
YLC Presentation – Jordan Frank, Baldwin EMC
Annual Meeting Awards
Eminent Service – JoAnn Emerson and Max Davis
Bill Nichols Award – Jim Byrd
Jack Jenkins – David Loe
Pathfinder – Martha Singleton and Gail Neal
Senator of the Year – Senator Paul Sanford
Rep. of the Year – Rep. Paul Lee
AREA Employee Service Awards
Advanced Board Leadership Awards
1:30-3:30 p.m. FIRST GENERAL SESSION
1:30-2:10 p.m. Stephen Kaszynski, Homestead Funds
2:10-2:50 p.m. Dr. Edwin C. Bridges, Director Emeritus, AL Dept. of Archives & History
2:50-3:30 p.m. Nichelle Nix, Director, Governor's Office of Minority Affairs
1:30-3:30 p.m. Spouse Program (Easy Printmaking w/Pzzart)
3:30 p.m. Ice Cream Social (in Trade Show area)

WEDNESDAY EVENING, APRIL 12 / RENAISSANCE MONTGOMERY HOTEL

6:00 p.m. Reception
7:00 p.m. Dinner Buffet & Entertainment – Three on a String
Grand Prize Drawing

THURSDAY, APRIL 13 / RENAISSANCE MONTGOMERY HOTEL

7:00 a.m. ACRE Breakfast – Speakers: Sen. Gerald Dial and Attorney General Steve Marshall
9:00 a.m.-12:00 noon E&O/Materials Management/IT Conference
8:30 a.m. Memorial Program (conducted by Jimmy Ellis, Director, Dixie EC)
8:45 a.m. Business Meeting
Financial Report – Ed Williamson, Jackson Thornton
President's Report – Fred Braswell, AREA President
Election of Directors – Chris Simmons, Rushton Stakely
Resolutions Committee - Tommie Werneth, Chairman (Baldwin EMC)
9:30 a.m. AREA Board Reorganizational Meeting
10:00 a.m. SECOND GENERAL SESSION
10:10-10:45 a.m. Erin Beasley, Dir. of Beef Checkoff Programs, AL Cattlemen's Association
10:45-11:30 a.m. Dale Quinney, Executive Director, Alabama Rural Health Association
11:30 a.m.-12:15 p.m. Doug Thiessen, CEO, Alabama AG Credit
12:30 p.m. Closing Luncheon
AREA Communications Awards, Media Excellence Awards